

## TRAVEL INFORMATION

Sankardeva Mahavidyalaya is located at Pathalipahar in the District of Lakhimpur, Assam. The College is connected via Roadways and Railways from all the parts of the State.

## HOW TO REACH

**Nearly Railway Stations** : Tipling- 3Kms, Harmoti- 6 Kms  
**Bus Stoppage** : Pathalipahar- 0Kms, Banderdewa  
Check Post- 2Kms  
**Nearest Airport** : Lilabari- 50 Kms, Hollongi - 59 Kms

## IMPORTANT DATES

Last date of Abstract Submission : 12<sup>th</sup> October, 2024  
Last date of full paper Submission : 15<sup>th</sup> October, 2024  
Abstract confirmation Date : 12<sup>th</sup> October, 2024

## REGISTRATION

(Participants could do their registration both through online and offline mode. For offline registration fees to be paid in form of cash at the time of registration)

## REGISTRATION FEE

Participants with Paper : Rs. 500/-  
(Faculty/ Research Scholar)  
Participants without Paper : Rs. 300/-  
Student Participants of College & University : Rs. 100/-

## GOOGLE DOC. APPLICATION FOR REGISTRATION

In case of online registration participants have to make the payment before filling up the online form.

## WEB LINK

<https://forms.gle/S671SMmCq794Q7Fz9>

## ACCOUNT DETAILS

Bank Name : Punjab National Bank  
Branch Name : Banderdewa Branch  
Name of the A/C : Principal,  
Sankardeva Mahavidyalaya  
Account Number : 1858010001052  
IFSCCode : PUNB0185820

## SEMINAR ORGANISING COMMITTEE

Advisor : Mr. Birendra Nath Bhagawati  
President : Dr. Sonaram Kalita  
Executive President : Dr. Nitul Gogoi  
Coordinator : Sri Probin Kakoti  
Assistant Coordinator : Mr. Prabin Borah  
Mr. Nipan Haloi

Members : Mr. Tankeswar Dutta  
Mr. Utpal Saikia  
Mr. Brojen Saikia  
Mrs. Swapna Das  
Mr. Mogolsing Bey  
Miss Preetirekha Bhuyan  
Dr. Madhurjya Phukan  
Dr. Tarun Gogoi

SANKARDEVA MAHAVIDYALAYA  
Pathalipahar, Lakhimpur  
Assam, Pin: 784163  
E-mail: sdm06@rediffmail.com  
Website: www. <https://sdm.org.in>



ICHR Sponsored Two Days  
National Seminar on

## HISTORY, SOCIETY AND RELIGIOUS PRACTICES IN NORTH EAST INDIA: TREND AND FACTORS



Date : 18<sup>th</sup> & 19<sup>th</sup> October, 2024  
Venue : Sankardeva Mahavidyalaya

Organized by :  
Department of History  
Sankardeva Mahavidyalaya, Pathalipahar  
Lakhimpur, Assam- 784163

To,

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## **INVITATION**

Respected Sir/ Madam,

It is our great pleasure to inform you that Department of History, Sankardeva Mahavidyalaya, Pathalipahar is going to organize a National Seminar on 18<sup>th</sup> and 19<sup>th</sup> October, 2024, on the topic "History, Society and Religious Practices in North East India: Trend and Factors".

We cordially invite you for active participation to make the Seminar a grand success.

Thanking you,

With Regards

**Dr. Sonaram Kalita**  
Principal & Chairman

**Probin Kakoti**  
Coordinator  
National Seminar Organizing Committee  
Sankardeva Mahavidyalaya  
Pathalipahar

## **ABOUT THE COLLEGE**

Sankardeva Mahavidyalaya is a premier institution impacting higher education at the border area of Assam and Arunachal Pradesh of Lakhimpur District. The College was established in the year 1982 at Pathalipahar and reaccredited by NAAC with B+ Grade in the year 2023.

## **OUTLINE OF THE THEME**

History can be constructed by professional and credible historians, but a malformed form of history called vastavic itihas which vaguely translated to real history claiming the history we know it to be entirely an issue as well as a dark age to study the socio-religious manifestations. This is a silent attack against the social and religious nature of the region and such immature misinterpretation of history is at its peak. History has been defined as a narration of human history. The changes have been effected by societal dynamics that include the economic and the environmental. As a result, social, political life in this region today has faced consequences of serious nature. The proposed Seminar will address questions related to the ideological background and historical root of those movements. It will also try to examine the different forms of their manifestations in different time and space context.

Society connects with human societies – primitive, agrarian, or industrial and it has been present in one form or other. From one age to the other, the foundations of various religions prescribed the proper form of worship. Environment has largely fashioned religions and the rituals connected with it. The geographical position of this area formed by overlapping mountain chains, meandering rivers and the moist tropical climate has contributed in the setting up of a habitat mosaic. It is for such reasons that in a comparatively small area, we find the existence of a number of complementary habitat components such as hills and hillocks, rivers as well as other water bodies, which successfully create the essential micro-habitats for a large variety of life-forms. It has also helped create a mosaic of cultural and anthropogenic diversity as the entire northeast region of India is home to more than two hundred forty ethnic groups of different socio-cultural traits that adhere to different forms of religious beliefs and practices, which in turn have shaped their cultural patterns. The proposed seminar topic is highly relevant for a meaningful discourse today as these movements have made this region an unstable area affecting the whole political and social situation in the country. They have also serious impacts on the economy of the country by way of disturbances and infrastructural destructions.

## **SUB-THEME**

1. History: its nature, scientific method and secular approaches
2. Human, Ecology and History: Socio-ecological linkages.
3. Polity formation and its manifestations to herbing organized society,
4. Society, Mankind and Traditional Knowledge systems.
5. Forest and Society; Nature as object of worship.
6. Ecology and Symbolism in Religion and largely fashioned by rituals
7. Socio-political milieu of the Brahmaputra Valley before social entities.
8. The major stages like egalitarian, rank, stratified and state-society.
9. Conservation Practices in Religion in connection with History and polity
10. Eco-Feminism, Religion and political implementation
11. Society and its interconnectedness with environment and Ecology: The theoretical aspects.
12. Any other themes connected to the above.

## **CALL FOR PAPER**

- Paper may be contributed either single or jointly by intending scholars.
- Paper may be written on any of the sub theme coverage both in English and Assamese.
- An abstract of the paper within 200 words must be sent on before 12<sup>th</sup> October, 2024.
- Participants have to submit one hard copy and one soft copy of the full paper within 2500 words on A4 size with single space type of Times New Roman 12 point or Ramdhenu 14 point to the E-mail : [sdmseminar2021@gmail.com](mailto:sdmseminar2021@gmail.com) on or before 12<sup>th</sup> October, 2024.

## **ADDRESS FOR COMMUNICATION**

- Dr. Sonaram Kalita, Principal/ Chairperson, Phone No. 60003 47405
- Mr. Probin Kakoti, Co-ordinator, Phone No. 9101933966