

বিকল খোৱাপানী যোগান আঁচনি কেন্দ্ৰিজৰ পাঠ্যক্ৰম গ্ৰহণ স্মৃতি ইৰাণীৰ 🖒 🔾



তিতাবৰত কংগ্ৰেছবিৰোধী বতাহ | ৯ ১২ | ডুবাইত জয়েৰে অভিযান জ'ক'ভিচৰ

৷ ১৯৭ সংখ্যা, ১০ ফাণ্ডন, বুধবাৰ, ১৯৪৩ শক ৷ DAINIK ASAM : Assamese Daily ৷ VOL. 57 NO. 197 ৷ GUWAHATI, WEDNESDAY, FEBRUARY 23, 2022 ৷ পৃষ্ঠা ১২ (Page

## Sankardeva Mahavidyalaya Pathalipahar, Lakhimpur

In pursuance of the DHE. Assam Letter No. DHE CE/Misc./49/2021/Pt./5 Dtd. 9th Feb 2022 Applications in the DHE'S prescribed format with all testimonials from HSLC onwards and other relevant documents along with a bank draft of Rs. 2500/- only (non refundable) drawn in favour of the Principal, Sankardeva Mahavidyalaya Payable at Punjab National Bank, Banderdewa (PUNB0185820) Branch invited from eligible candidates for recruitment in the following sanctioned posts of Assistant professors.

- Assamese: 01 (one) UR, R.P. No. 03
- Political Science: 01 (one) OBC/MOBC-3, R.P. No. 11
- Economics: 01 (one)
   OBC/MOBC 4, R.P.No. 13

Educational Qualification:
As per Govt. O.M. No. AHE.
239/2021/68 dated 24/01/2022.
The candidates must have PRC and must know local language.
Applications must reach the undersigned within 15 days from the date of publication of this advertisement. Age 38 year on 01/01/2022 and relaxation for SC/ST/OBC/MOBC/PWD as per Govt. rules. In service candidate must apply through proper channel.

For more information: www.sdm.org.in

Dr. Sonaram Kalita Principal Sankardeva Mahavidyalaya Pathalipahar, Lakhimpur

#### **Bank Details**

## Sankardeva Mahavidyalaya

P.O.: Pathalipahar, Dist.: Lakhimpur, Assam, Pin: 784163

1. Name of the Account

: Principal, Sankardeva Mahavidyalaya

2. Number of Account

: 1858010001052

3. IFSC

: PUNB0185820

4. Bank Name

: Punjab National Bank

5. Branch Name

: Banderdewa Branch

6. Head of the Institution

: Dr. Sonaram Kalita

7. Contact number of Principal

: 6000347405/9435749169

Dr. Sonaram Kalita

Principal

Sankardeva Mahavidyalaya

Pathalipahar, Lakhimpur, Assam

PARTHAEMARAR AAKHIMARIR

# GOVERNMENT OF ASSAM OFFICE OF THE DIRECTOR OF HIGHER EDUCATION, ASSAM

KAHILIPARA, GUWAHATI-19.

No.DHE/CE/Misc/49/2021/Pt/5

Dated Kahilipara, the 09th February'2022.

From:

Shri Dharma Kanta Mili, ACS, Director of Higher Education, Assam

Kahilipara, Guwahati- 19.

To,

The Principal (All)

PDUAM/ GMC/ Provincialised Colleges.

Sub:

Regarding selection of candidate for the post of Assistant Professor/ Librarian against valid sanctioned post(s).

Ref:

Govt. letter No. AHE.06/2022/Pt./4, dated 03-02-2022.

Sir.

In inviting a reference to the subject cited above, I would like to request you to publish advertisement for filling up of vacant sanctioned post of Assistant Professors/Libraians of your college after satisfying the following terms and conditions:

Approval of the Roster for filling up the vacant post from the Govt. as well from this Directorate.

2. 38 years as on 1st day of the year in which the advertisement is issued with relaxation of 5 years for SC/ST and 3 years for OBC/MOBC and 10 years for PwD candidates. Advertisement must be published in 2(two) widely circulated leading daily News Papers of Assam with clear 15 days time and the whole process of selection of candidates should be completed on or before 45 days, advertisement to appear in college website also.

3. Fulfillment of Educational qualification as per Govt. O.M. No.AHE.239/2021/68, dated 24-01-2022.

4. Reference date for acquiring qualification, Candidate has to acquire qualifications as on the last date for submitting applications. Eligibility like M.Phil/Ph.D/Seminar Paper/Publications can be acquired and submitted on date of interview and not beyond.

5. Governing Body of the concerned college should ascertain that the posts are not

subjudiced/personal post and not already withdrawn by the Government.

6. Governing Body of the college should give an undertaking that the concerned sanctioned post (s)

has not been previously filled up on falling vacant.

7. The Governing Body of the college should ensure that the post shall be filled up with strict compliance with the provision of the AFRBM Act,2005, existing reservation Act and Rules, Rulings of the Hon'ble Supreme Court as well as order of Hon'ble High Court and in accordance with Service Rules and due procedures established by law and also filling up the vacant post against sanctioned vacant post only.

8. While selecting the candidate, the college authority should strictly follow the Govt. O.M. issued vide

No.ASE.626/2021/3, dated 15-12-2021.

9. The college authority is requested to submit the proposal as per the check list enclosed herewith to the DHE latest by 31st March, 2022.

Yours faithfully,

Director of Higher Education, Assam Kahilipara, Guwahati-19,

Dated Kahilipara, the 09th February 2022.

Memo No.DHE/CE/Misc/49/2021/5-A

Copy to:

1. The Special Commissioner, Higher Education Department, Dispur, Guwahati-06.

The Secretary to the Govt. of Assam, Higher Education Department, Dispur, Guwahati-06.

3. P.S. to the Hon'ble Minister Education, Assam, Dispur, Guwahati-06, for kind appraisal of the Hon'ble Minister Education, Assam.

P.S. to the Hon'ble Advisor, Education, Govt. of Assam, Dispur, Guwahati-06.

5. P.S. to the Principal Secretary to the Govt. of Assam, Higher Education Department, Dispur, Guwahati-06.

> Director of Higher Education, Assam Kahilipara, Guwahati-19

# APPLICATION FOR THE POST OF ASST. PROFESSOR IN PROVINCIALISED COLLEGES

R	EF. ADVERTISEMENT NO.		Space for photograph
Pı	ublished in theon		please paste a passport size photo here.
Тс	o, The Principal District	College	
1	Name of the College	<del></del>	
	for which application submitted.		
2	Post for which application submitted.	Asst. Professor	
		Subject	
3.	Name of the candidate in Block Capital letters		
4.	Name of Father/Mother/ Husband		
	✓ Tick the appropriate word in regard to relation.	Relation 1.Father 2. Mother	er 3. Husband.
5.	Category, tick the appropriate serial no.	1. General 2. OBC/MOBC	3. SC 4. STP
		5. STH 6. Differently able.	
6.	Present Address of the candidate	·	
	Write your complete address		
	With PIN no		
7.	Permanent address , if permanent and		
	Present address are same write "do"	<del>.</del>	
8.	Phone No. for contact		
9.	Your mail id which will be used for communication	<u> </u>	
10	Age on 1st January 2018 attach your HSLC Admit Card ( it is must)	YY MM DD	
11.	Are you employed? Where? state the organisation and the post you hold there.		
12.	Whether you are applying through NOC from the Present employer? Enclose NOC from Present Employer		
13	Educational Qualification	Please fill in the Annexure A it. Nothing to be stated here	A of this application and attach
14	Teaching Experience in terms of number of years, please attach a certificate to this effect.		
15	Are you Proficient in Local Language? Tick the appr. column	YES	NO
16	Are You Indian national , if so how		· · · · · · · · · · · · · · · · · · ·
17	Attach Your certificate for the Reserved category from appropriate authority		
18	Details of Application Fee paid.	<del></del>	
Date	·		

Certificate: I certify that the particulars stated above are true and nothing has been concealed.

### Annexure A

### Details of Educational Qualifications.

# Attach this annexure at the top of the testimonials just below the Application Form

With Photocopies. Give a serial no. on the copies and indicate the serial No. in the last column

	<u> </u>		<u>i the last col</u>			
	Particular	Name of Board/ University	Year of Passing	Division secured	Percentage of Marks obtained by you.	SI iNo. Of the document in the bunch of document submitted by you. (give a serial no. to each document you submit)
1.	High School Leaving Certificate Examination			,		
2.	Higher Secondary Examination					
3.	BA/BSc /BCom. Examination	_				
4.	Masters					·
5.	Ph.D./ M.Phil		Date of Notification from the University	Not applicable	Not applicable	*
6.	NET	· .			<del> </del>	
7.	SLET					
8	Other qualifications	<del></del>				

Details of Chapters/Publications with ISSN a	and ISBN Nos.	

1.

2.

3.

4.

5.

Teaching Experience.

SL	Name of the Institute	Fromto	Status of the Institute	
		Specify period of teaching	Whether Affiliation from University received or not.	
1.				
2	——————————————————————————————————————			