

# SANKARDEVA MAHAVIDYALAYA

Pathalípahar, Lakhímpur Assam, PIN-784163 (Reaccredited by NAAC with B+ Grade, 2.64 CGPA) Email: <u>sankardev.college21@gmail.com</u>, Phone No. 6000347405

## Assam Samarth e-Gov Portal ত আবেদন কৰাৰ পৰ্যায়সমূহ

## Steps for applying at Assam Samarth e-Gov Portal

ডিব্ৰুগড় বিশ্ববিদ্যালয়ৰ অধীনত ২০২৩-২৪ বৰ্ষৰ বাবে বি.এ. (চাৰি বছৰৰ স্নাতক কাৰ্যসূচী-এফ.ৱাই.ইউ.জি.পি.)ৰ বাবে আবেদন কৰিবলৈ অনলাইন পৰ্টেল assamadmission.samarth.ac.in ত শিক্ষাৰ্থীসকলে গৈ তলত দিয়া ধৰণে আবেদন কৰিব পাৰিব। শিক্ষাৰ্থীসকলে মহাবিদ্যালয়ৰ ৱেবছাইট https://sdm.org.in/ জৰিয়তে বিতং তথ্য প্ৰাপ্ত কৰিব পাৰিব।

By following these steps, students can apply the BA programme (Four Year Graduate Programme-FYUGP) of Dibrugarh University for the year of 2023-24 through visiting the online portal **assamadmission.samarth.ac.in**. Students can get detailed information through the college website https://sdm.org.in/

Step 1: কলেজৰ ৱেবচাইট https:// sdm.org.in/ ত গৈ Admission 2023-24 Samarth eGov Portal ত ক্লিক কৰি <u>https://assamadmission.samarth.ac.in</u> ৱেবছাইটত থকা New Registration ত ক্লিক কৰিব লাগিব ( ছাত্ৰ-ছাত্ৰী সকলে পোনপটীয়াকৈ <u>https://assamadmission.samarth.ac.in</u> ৱেবছাইটত গৈও New Registration ত ক্লিক কৰিব নামভৰ্তিৰ বাবে আবেদন কৰিব পাৰিব।

**Step 1:** By visiting the below mentioned college website <u>https://sdm.org.in/</u> or <u>https://assamadmission.samarth.ac.in</u>, students can start his/ her registration process. Students have to click the New Registration option to proceed the next step.



Step 2: ইয়াৰ পাছত <u>https://assamadmission.samarth.ac.in</u> ৱেবছাইটত Registration Form ত Applicants ৰ সম্পূৰ্ণ নাম, email id, মোবাইল নম্বৰ দি Register ( পঞ্জীয়ন) কৰিব লাগিব।

In the Step 2, students have to complete the **Registration form** by giving the detail information like Name, Mail ID, Mobile Number and click Register Option.

🔲   🔄 Data x   📱 Admi x   🖺 NLC x   📱 assar x   🔕 What x   🤤 Sank x   🛅 1	506: x 🗐 🕱 assan x 🗋 🗅 Micro x   🗅 1506: x   🕒 1506: x   + 🛛 — 💷 🗙
← C	A" 😭 📬 🦣 … 🕠
Assam State Higher Education Add Admission Session 2023-2	mission Portal SamartheGov Q
Home Notice Institutions Programme Information FAQ Contact U:	S New Registration Login
Important Instructions	Registration Form
<ol> <li>Name and other details entered by the applicant need to be the same as in the Class X Board Marksheet</li> </ol>	Applicant's Full Name (As per class X/XII Marksheet) * + TARUN GOGOI
<ol> <li>Applicant can log in to the admission portal through their registered email address, only.</li> </ol>	Applicant's Date of Birth (As per class X/XII Marksheet)*
3. Applicant must use his own <b>active</b> email address.	03 🗸 May 🗸 2002 🗸
4. The Email address provided by the applicant must be functional and the	
applicant must have access to it throughout the admission process.	Applicant's Email (Please use your own email as this will be used for all official communication) *
5. Applicants are encouraged to use latest version of Google Chrome web	
Q Search 🕒 📜	□ O b 😽 C 🐖 🖉 ^ ENG 😤 Φ 🗗 10:06 15-06-2023 Ø

**Step 3:** Register কৰাৰ পাছত মোবাইল বা email address ত পোৱা OTP (One Time Password) টো প্ৰদান কৰি Account Verify কৰিব লাগিব।

**Step 3:** After Clicking register option, student will get the OPT at his/ her mobile number and mail address. And in this web page students have to enter the OTP to **verify** his/ her account.

🖸   🚱 Data x   📱 Admi x   🗅 NLC. x   📱 assan x   🔕 What x   🕹 Sank x   🗅 1506 x   📱 Admi x   🗅 1506 x   🗅 1506 x   +	o x
🔶 C 🗅 https://assamadmission.samarth.ac.in/index.php/registration/user/registration-otp?email=121b6ae5a38ba03fe0a30971d94 🖉 A 🏠 🎓 🖨 🐢 ·	. 🍺
Assam State Higher Education Admission Portal	^ Q
Admission Session 2023-2024	
Home Notice Institutions Programme Information FAQ Contact Us	-
	±₹
	0
Infol: Please enter the "Verification Code" sent to your registration details.	•
	-
	۵
Verity Account	+
Plansa do not refresh this norte	
Time remaining to enter the OTP : 14 min 26 sec	
Enter the OTP you received on your email ar ***********************************	
OTP received on Mail or Mobile	
864343	ŵ
📕 Q. Search 🕠 🚬 🗐 📙 🔿 🕨 🏅 🙋 🐖 🏹 🔺 ENG 👳 🕸 15-06	10:11 5-2023 3

Step 4: Verification সম্পূৰ্ণ কৰাৰ পাছত পুনৰ নিজৰ User ID আৰু Password দি login কৰিব লাগিব

**Step 4:** After verification process, students have to again login his/ her account by user **User Id** as mail id or the Registration Number and **Password** to complete the next process.

🗖   🔄 Data x   🗄 Admi x   🗅 NLC : x   🛎 assan x   🤥 What x   🔮 Sank x   🗅 1506 x   🗄 assan x   🗅 1506 x   🛅 assan x	o ×
🔶 C 🗅 https://assamadmission.samarth.ac.in/index.php/site/index	🜔
<u>अंतर सरकार</u> Government of India Assam Government Portal Ministry of Education Department of Higher Education, Assam	+ Î ۹
Assam State Higher Education Admission Portal	•
Admission Session 2023-2024	2 *
	<b>1</b>
Home Notice Institutions Programme Information FAQ Contact Us	
	<u>.</u>
	-
Infol: Account verified successfully. Your registration number is 230058972. Please keep note of your registration number and login to start your application	۲
process.	+
University Admissions Portal : Welcome to Assam State Higher Education Admission Portal!	
About Assam State Higher Education Admission Portal- 2023 Public Notice Important Dates	
The Assam State Higher Education Admission Portal - 2023 is being introduced for admission into all UG Programmes in Assam State Universities for academic session 2023-24 under the	
Department of Higher Education Assam. The Assam State Higher Education Admission Portal will provide a common platform and equal opportunities to candidates across the state, especially those	Ш
from rural and other remote areas and help establish better connect with the Universities. A single	نې چ
📕 Q. Search 🕕 📑 🖪 🖉 🔿 🦻 🖉 🖉 🖉 🔺 🔤 🖓	10:12 15-06-2023 3

Step 5: ইয়াৰ পাছত next page ত Complete your Profile ত ক্লিক কৰিব লাগিব।

**Step 5:** In this web page, students have to complete his/ her profile by Clicking the **Complete Your Profile Option.** 

C https://assamadmission	n.samarth.ac.in/index.php/app/dashboard#			
Form Status		Welcome to Assam Sta	ate Higher Education Department Admission	is 2
Registration     Fill Profile Details	Welcome , TARUN GOGOI!		Your Registration Number is: 230058972	
o Select Programme/s	Registration Number : 230058972 Registered e-mail address : article4	\$phd.tarun@gmail.com		
	Current Date: 15-06-2025			
Quick Links	You can now begin filling your admission a providing your details before proceeding for	pplication for admission in session 2023-24 i or Programme Selection.	in Assam State. Complete your profile by	
Quick Links  Clink ABC Profile Change Registered Fmail	You can now begin filling your admission a providing your details before proceeding fo <b>Process:</b>	pplication for admission in session 2023-24 i or Programme Selection.	in Assam State. Complete your profile by	
Quick Links  Unix ABC Profile  Change Registered Email Change Registered Mobile Number	You can now begin filling your admission a providing your details before proceeding for Process:	pplication for admission in session 2023-24 i or Programme Selection. <b>Step 02</b>	in Assam State. Complete your profile by Step 03	
Ouick Links    Change Registered Email  Change Registered Mobile Number	You can now begin filling your admission a providing your details before proceeding for Process: Step 01 Complete Profile	pplication for admission in session 2023-24 i or Programme Selection. <b>Step 02</b> Preview and Lock Profile	in Assam State. Complete your profile by Step 03 Apply in College	
Ouick Links o Link ABC Profile o Change Registered Email o Change Registered Mobile Number	You can now begin filling your admission a providing your details before proceeding for Process: Step 01 Complete Profile	pplication for admission in session 2023-24 i or Programme Selection. <b>Step 02</b> Preview and Lock Profile	in Assam State. Complete your profile by Step 03 Apply in College Apply in College	

Step 6: Profile Details ত নিজৰ প্ৰয়োজনীয় তথ্য, প[ৰিয়ালৰ তথ্য আদি প্ৰদান কৰি CATEGORY/ QUOTA ৰ তথ্য সমূহ সম্পূৰ্ণ কৰি CLICK PROCEED TO NEXT কৰিব লাগিব।

**Step 6:** In this steps Students have to input the detail information about his/ her family, category etc and Click **PROCEED TO NEXT** option.

		Imission Session 2	023-2024	Sai	martheGov	
randar :	Ad	mission Session 20				
board Notice Institutions	Programme Information	FAQ Contact Us			230058972 -	
Profile Details (1) Other Details (2)	lipioade (3)					
Personal Details						
Full Name of the Applicant *			Applicant's Gender *			
TARUN GOGOI			Male		<b>~</b> ~	
Applicant's Date of Birth *			Age as on July 1, 2023 *			
03 05	20	002	21 Years 1 Month 29 Days			
Social Category *						
OBC / MOBC		<b>√</b> ~				
Category Certificate Number						
	Q Search	6	🛯 🗉 🔘 🕨 🖉 💽	🐖 🔀 🛛 ^ ENG	≈ ¢) 🇀 1	1 .5-06-2
C Atta X Adm X C NIC	.samarth.ac.in/index.php/pe	nai 🗙   🥶 Sank. 🗙 rsonal/preview/person	1 1 1906. X 3 assan X 3 Micri X 1	A ☆ ☆	- + -	
board Notice Institutions	Programme Information	FAQ Contact Us			230058972 -	
Profile Details (1) Other Deta	xits (2) Uploads (3)	Preview (4)				
one betaits						
PERSONAL DETAILS						
Full Name of the Applicant : TARUN O Date of Birth: 3 May 2002	louor		Gener: Male			
Age as on: July 1, 2023: 21 Years 1 M Blood Group: B+	onth 29 Days		Religion : Hinduism			
Nationality Indian						
Do you have domicile of Assam? Yes						
Registered Email : article4phd.tarung	pgmail.com	D 📄	Registered Mobile Number: 8920287249		ক বচ <b>১৯</b> া	.s-06-2
	1 1	1.0		a 1a 1.		
S Data 🗙 📋 Admi 🗙 🕒 NLC	🗙 📋 assan 🗙 🚺 🕲 W	hat 🗙   🔮 Sank 🗙	Admi X Micro X	□ 1506 ×   □ 1506 ×   -	+ -	0
C https://assamadmission	i.samarth.ac.in/index.php/pe	rsonal/form/other#		A" 12 1	@	
<ul> <li>Personal Details (1) Other Details</li> </ul>	(2) Uploads (3) Preview	e (4)				
Personal Details (1) Other Details	(2) Uploads (3) Preview	/ (4)				
Personal Details (1) Other Details Other Details	(2) Uploads (3) Preview	r (4)				
Personal Details (1) Other Details	(2) Uploads (3) Preview	v (4)				
Personal Details (1) Other Details           Other Details           Do you have any illness which requires	(2) Uploads (3) Preview	v (4) cal attention? *				
Personal Details (1) Other Details Other Details Do you have any illness which requires No	(2) Uploads (3) Preview	v (d) ical attention? •				
<ul> <li>Personal Details (1) Other Details</li> <li>Other Details</li> <li>Do you have any illness which requires</li> <li>No</li> <li>Do you belong to Moran Community of</li> </ul>	(2) Uploads (3) Preview	v (d) ical attention?*				
<ul> <li>Personal Details (1) Other Details</li> <li>Other Details</li> <li>Do you have any illness which requires         <ul> <li>No</li> <li>Do you belong to Moran Community of             <ul> <li>No</li> </ul> </li> </ul></li></ul>	(2) Uploads (3) Preview	v (d) ical attention? *				
<ul> <li>Personal Details (1) Other Details</li> <li>Other Details</li> <li>Do you have any illness which requires         <ul> <li>No</li> <li>Do you belong to Moran Community of             <ul> <li>No</li> <li>Do you belong to Fringe Village of Assa</li> </ul> </li> </ul></li></ul>	(2) Uploads (3) Preview continuous or emergency medi Assam?* 	v (d) ical attention? • v~				
<ul> <li>Personal Details (1) Other Details</li> <li>Other Details</li> <li>Do you have any illness which requires         <ul> <li>No</li> <li>Do you belong to Moran Community of</li></ul></li></ul>	(2) Uploads (3) Preview continuous or emergency medi Assam? *	v (d) ical attention? *				
<ul> <li>Personal Details (1) Other Details</li> <li>Other Details</li> <li>Do you have any illness which requires         <ul> <li>No</li> <li>Do you belong to Moran Community of</li></ul></li></ul>	(2) Uploads (3) Preview	v (d) ical attention? *				
<ul> <li>Personal Details (1) Other Details</li> <li>Other Details</li> <li>Do you have any illness which requires         <ul> <li>No</li> <li>Do you belong to Moran Community of</li></ul></li></ul>	(2) Uploads (3) Preview	v (d) ical attention? •				
<ul> <li>Personal Details (1) Other Details</li> <li>Other Details</li> <li>Do you have any illness which requires         <ul> <li>No</li> <li>Do you belong to Moran Community of</li> <li>No</li> <li>Do you belong to Fringe Village of Assaa</li> <li>No</li> <li>Do you belong Urban/Rural/Semi-Urban</li> <li>Rural</li> </ul> </li> </ul>	(2) Uploads (3) Preview	v (4) ical attention? • • • • • •				
Personal Details (1) Other Details           Other Details           Do you have any illness which requires           No           Do you belong to Moran Community of           No           Do you belong to Fringe Village of Assa           No           Do you belong to Fringe Village of Assa           No           Do you belong Urban/Rural/Semi-Urba           Rural	(2) Uploads (3) Preview	v (d) ical attention? • • • • • •				
Personal Details (1) Other Details Other Details Do you have any illness which requires No Do you belong to Moran Community of No Do you belong to Fringe Village of Assa No Do you belong Urban/Rural/Semi-Urba Rural	(2) Uploads (3) Preview	v (4) ical attention? *				

### Step 7: ইয়াৰ পাছত OTHER DETAILS ত বিচৰা তথ্য সমূহ সম্পূৰ্ণ কৰি VERIFY OPTION ত ক্লিক কৰিব লাগিব

Step 7: In this Steps, students have to fill the information of OTHER DETAILS and then click VERIFY option.

Personal Details (1) Other Details (2) Uploads (3) Preview (4)		
Other Details		
Do you have any illness which requires continuous or emergency medical attention? *		
No		
Do you belong to Moran Community of Assam? *		
No		
Do you belong to Fringe Village of Assam? *		
No		
Do you belong Urban/Rural/Semi-Urban/Metropolitan Area? *		
Rural		
Are you San Doughter of areaset amplause of university/calledo 2 *		
No		
📕 Q Search 🕕 🧮 🖬 🔲 🔿 🕨 🏅 🕯	🕽 🚾 🔀 🔷 🕅 🔿 🖉	¢) 🅭 15-0
🔍 Data y 🗐 Admi y 🕒 NIC' y 🐨 accar y 🔍 What y 💭 Sank- y 🕒 1506 y 🐨 Admi y 🖪 Mice I		
	×   [] 1506 ×   [] 1506 ×   +	-
C     C     C     A <td>× □1506 × + A<sup>N</sup> ☆ ☆ € €</td> <td>-</td>	× □1506 × + A <sup>N</sup> ☆ ☆ € €	-
Obta       A       Fullin       Fullin       A       Fullin       Fullin       Fullin       Fullin       Fullin       Fullin       Fullin       Fullin       Fullin       Ful	×   □ 1500 ×   □ 1500 ×   + A <sup>N</sup> ☆ ☆ € €	-
Ottac A       A       Vice A       assa       A       Vice A       A	×  □ 1506 ×  □ 106 ×  + A <sup>®</sup> ☆ ⊄ €	-
Otate X       A control X	×  □ 1506 ×  □ 106 ×  + A <sup>®</sup> ☆ ☆ ☆ €	_ 
Otata A       A </td <td>A (1 100 ×   1 × 100 ×   +</td> <td> 3 🖗</td>	A (1 100 ×   1 × 100 ×   +	 3 🖗
O tata       A multicity       Inter X in the continuous or emergency medical attention?         O <ul> <li>A multicity</li> <li< td=""><td>×   □ 1500 ×   □ 1500 ×   + A<sup>N</sup> ☆ ⊄ @</td><td></td></li<></ul>	×   □ 1500 ×   □ 1500 ×   + A <sup>N</sup> ☆ ⊄ @	
Otex       Index	×   : 1506 ×   : 1506 ×   + A <sup>N</sup> ☆ 5 <sup>2</sup> € No Rural	
Otex       C       Attps://assamadmission.samarth.ac.in/index.php/personal/preview/other         C       Attps://assamadmission.samarth.ac.in/index.php/personal/preview/other         Profile Details (1)       C Other Details (2)       Uploads (3)         Other Details       Other Details (2)       Uploads (3)         Do you have any illness which requires continuous or emergency medical attention?       Do you belong Urban/Rural/Semi-Urban/Metropolitan Area?         Are you Son/Daughter of present employee of university/college ?       C	×   : 1506 ×   : 1506 ×   + A <sup>N</sup> ☆ ☆	
Otex       Autor	×   1 1506 ×   1 1506 ×   + A <sup>N</sup> ☆ ☆	
Otex       A multical and a continuous of accomply preview of the province of an inversity/college?         Do you have any illness which requires continuous of emergency medical attention?         Do you have any illness which requires continuous of emergency medical attention?         Do you have any illness which requires continuous of emergency medical attention?         Do you have any illness which requires continuous of emergency medical attention?         Do you balong Urban/Rural/Semi-Urban/Metropolitan Area?         Are you Son/Daughter of present employee of university/college?         Do you belong to Erice tillse of accompt	×     1506     ×     1     1506     ×     +       A <sup>N</sup> ☆     ☆     ☆     €     €       A <sup>N</sup> ☆     ☆     ☆     €     €       No     No     No     No	
Otex       Intex	×   1 150° ×   1 150° ×   + A <sup>N</sup> ☆ ☆ œ No Rural No No No	
Otexa       Andri X       Nucl X       assa X       Wink X       Salin X       100 X       Andri X       wink X         C       Attps://assamadmission.samarth.ac.in/index.php/personal/preview/other         Profile Details (1)       Other Details (2)       Uploads (3)       Preview (4)         Other Details         Do you have any illness which requires continuous or emergency medical attention?         Do you belong Urban/Rural/Semi-Urban/Metropolitan Area?         Are you Son/Daughter of present employee of university/college?         Do you belong to Fringe Village of Assam?         Do you belong to Moran Community of Assam?	×       1506 ×       1506 ×       +       A <sup>N</sup> ☆ ☆      ☆      ☆      ☆       Rural     No     No       No     No     No       No     No     No       No     No     No	
Otex       Autor	×     1506     ×     1     1506     ×     +       A <sup>N</sup> ☆     ☆     ☆     €       Q     No       Rural       No	
Otex       And A       Add A	×     1506     ×     1     1506     ×     +       A <sup>N</sup> ☆     ☆     ☆     €     €       A <sup>N</sup> ☆     ☆     ☆     €     €       A <sup>N</sup> ☆     ☆     ↓     €     €       A <sup>N</sup> ☆     ↓     ↓     ↓     ↓       A <sup>N</sup> ↓     ↓     ↓     ↓       A <sup>N</sup> ↓     ↓     ↓     ↓       A <sup>N</sup> ↓     ↓	
Otex       Attrix       Nucl       Nucl       Attrix       Nucl       <	×     1     1506     ×     +       A <sup>N</sup> ☆     ☆     €       A <sup>N</sup> ☆     ✓     €       A <sup>N</sup> ☆     ✓     €       A <sup>N</sup> ☆     ✓     €       A <sup>N</sup> √     ✓     €       A <sup>N</sup> No     No     No       No     No     No     No       No     No     No     No	

Step 8: ইয়াৰ পাছত UPLOAD OPTION ত ফটো, চহী, ID PROOF (পৰিচয় পত্ৰ- আধাৰ/ পান/ যিকোনো চৰকাৰী প্ৰমাণ পত্ৰ), জাতি (OBC/ST/SC) ৰ প্ৰমাণ পত্ৰ জমা দি PREVIEW YOUR FILE ত ক্লিক কৰি তথ্য খিনি পৰীক্ষা কৰি CONFIRM AND LOCK ত ক্লিক কৰিব লাগিব

**Step 8:** After verifying his/ her information, students have to Upload his/ her Photo, Signature, ID Proof, Caste Certificate and then click **PREVIEW YOUR FILE** and then Click **CONFIRM AND LOCK** Option.

S Da	ita 🗙 📋 Admi 🗙 📔 NLC 🗙 📋 assan 🗙 🛛							-	
C	https://assamadmission.samarth.ac.in/index.ph	p/upload/uploads/form			Aø		200000	6712 ····	
	Profile Details (1) 🔽 Other Details (2) 🗸	Uploads (3) Full Preview (4)							
Up	loads								
	Instruction for Unloading Image/Photo of Docu	iment. Certificate. Marksheet and	Signature						
	Disited Direct and Circulary and serviced in last or long inter-	re format	olginataro						
	- orginal i noto and orginal die reduited in Jbg or Jbeg imag	se ionnat							
	- File size of digital photo must be within 10kb to 500.00 KB I	limit.							
	- Document/Certificate/Marksheet related size of digital phot	o must be within 10kb to500.00 KB limit.							
	Photo			(and					
	Accepted formats .jpeg .jpg [10 KB - 500.00 KB]			ile					
	Signature			loct					
	Accepted formats .ipeg .ipg [10 KB - 500.00 KB]			ile					
	Source			🙂 👩 🖬		ENG	@ 1\)	1m.	
	Q Search	0 📑 🗉	0.	70		∧ <sup>ENG</sup> IN	<b>ଚ୍ଚି ଦ</b> ୍ଧ	≝ <sub>15</sub>	-06
S Da	Q Search	What x         Sank x         1506	L O b	🍯 💽 🖉	1506 ×   🗅	∧ ENG IN 1506 ×   −	ক <b>ক</b>	₂ <sub>15</sub>	-06
S Da	ta x   3 Adm x   NLC x   3 assar x   0 https://assamadmission.samarth.ac.in/index.ph	What x Sank x 1 1506 What x	L O ♭ × ፪ assar ×	• Micra ×	1506 ×   🗅 A <sup>N</sup>	<ul> <li>▲ ENG IN</li> <li>1506 ×   -</li> <li>☆ ☆</li> </ul>	ه ه +	یہ <sub>15</sub>	-06
s da C	ta x   3 Admi x   NLC x   3 assar x   C https://assamadmission.samarth.ac.in/index.ph	What X   Sank X   1506 p/upload/uploads/form	x ssan x	₩icr: ×   0	1506 ×   D	<ul> <li>►NG IN</li> <li>1506 ×   -</li> <li>☆ ੯=</li> </ul>	(¢ ()	ے آئے ایک	-06
s da	ta x 3 Adm x 1 NLC x 3 assar x 2 https://assamadmission.samarth.ac.in/index.ph Signature Accepted formats.jpeg.jpg [10 KB - 500.00 KB]	What X   Sank X   1506 p/upload/uploads/form	x sasan x	Micro ×   D	1506 ×   D	<ul> <li>►NG IN</li> <li>1506 ×   -</li> <li>☆ ☆</li> </ul>	¢ ¢) -	الله الم الم الم	-06
s da	Image: Administry of the second of the se	What X Sank X 1 1506 What X 10 Sank X 10 1506	X X assar X	Micr. X	1506 ×   ⊡ A <sup>®</sup>	<ul> <li>►NG IN</li> <li>1506 ×   -</li> <li>☆ ☆</li> </ul>	(ب چ ا	ے اور	-06
C S Da	Image: Adminic and Administration and Administratio and Administration and Administratio and A	What X   Sank X   1506 p/upload/uploads/form	X X assar X	Micr X	1506 ×   D	► ENG IN 1506 ×   - ☆ ☆	(¢	<sup>له</sup> 15 ج	-06
C S Da		What X   Sank X   1506 p/upload/uploads/form	x assar x	Micr × P	1506 ×   🗅 A <sup>®</sup>	へ ENG IN 1506 ×   - ☆ 注	<ul> <li>♥</li> <li>♥</li></ul>	ے اور	-06
s Da		What X   Sank X   1506 p/upload/uploads/form	L O b	Micr × C	1506 ×   C A <sup>N</sup>	▲ ENG IN 1506 ×   - ☆ 注	<ul> <li>⊕</li> <li>⊕</li> </ul>	<ul> <li>15</li> <li>15</li> <li>16</li> </ul>	-06
S Da	Q       Search         ta       x       X       NLC       x       x       asser       x       x         asser       k       k       k       k       k       k       k       k         Signature       Accepted formats       jpg       jpg       jpg       k	What X Sank X 1 1506 What X 1 506 p/upload/uploads/form	x x assar x	Micr. × C	1506 × C	▲ ENG IN 1506 ×   - ☆ 全	- Ga	- -	-06
S Da		What X Sank X 1 1506 What X 1 506	X X asser X	Micr. X Constraints	1506 x   C A <sup>N</sup>	▲ ENG IN 1506 ×   - 合 全	<ul> <li>&lt; Φ</li> <li></li> <li></li></ul>	- *	-00
S Da	C Search     Adm × NLC × assar ×      Adm × NLC × assar ×      Accepted formats ipeg ipg [10 KB - 500.00 KB]     OBC Category Certificate Undertaking     Accepted formats ipeg ipg ipd [10 KB - 500.00 KB]     ID Proof Document     Accepted formats ipeg ipg ipd [10 KB - 500.00 KB]     Upload domicile Certificate of Assam.     Accepted formats ipeg ipg ipd [10 KB - 500.00 KB] Certificate of candidates who have obtained an NCC EI or C' certifi	What X S Sank X 1 1506 p/upload/uploads/form	x x assar x	Micr × C	1506 ×   C A <sup>N</sup>	<ul> <li>► ENG IN</li> <li>1506 ×   -</li> <li>☆ ☆</li> </ul>	ି ବ ଦ) 	<ul> <li>15</li> <li>-</li> <li>-</li></ul>	-06
S Da		What X Sank X 1 1506 p/upload/uploads/form	x x assar x s as	Micr × C	1506 ×   D A <sup>N</sup>	► ENG         ENG           1506         X           -           ☆         ☆         ☆	<ul> <li>♥</li> <li>♥</li> <li>♥</li> <li>●</li> <li>●</li></ul>	· 15	OE
S Da		What X Sank X 1 1506 What X 1 506 p/upload/uploads/form	x x assar x	Heet lee	1506 ×   D A <sup>N</sup>	► ENG         N           1506         X           -           ☆         ☆         ☆	<ul> <li>€</li> <li>€</li> </ul>	<ul> <li>15</li> <li>-</li> <li>-</li></ul>	OE
S Da	C Search     C Search     Accepted formats (prog. jng. jng. fng (10 KB - 500.00 KB)     Signature     Accepted formats (prog. jng. jng (10 KB - 500.00 KB)     OBC Category Certificate Undertaking     Accepted formats (prog. jng. pdf (10 KB - 500.00 KB)     D Proof Document     Accepted formats (prog. jng. pdf (10 KB - 500.00 KB)     Upload domicile Certificate of Assam.     Accepted formats (prog. jng. pdf (10 KB - 500.00 KB)     Upload domicile Certificate of Assam.     Accepted formats (prog. jng. pdf (10 KB - 500.00 KB)     Certificate of candidates who have obtained an 'NCC B' or 'C' certific (Click here to change your option)     Accepted formats (prog. jng. pdf (10 KB - 500.00 KB)     Certificate of attended National Service Scheme camp     Tibitahore and therease memory in the service Scheme camp	What X Sank X 1 1506. p/upload/uploads/form		Image: Second	1506 ×   C A <sup>1</sup>	▲ ENG IN 1506 ×   - 公 全	<ul> <li>♠</li> <li>♠</li> <li>♠</li> </ul>	<ul> <li>15</li> <li>-</li> <li>-</li></ul>	
S Da	C Search     C Search     C Search     Accepted formats (prog. jng. / 10 KB - 500.00 KB)     Signature     Accepted formats (prog. jng. / 10 KB - 500.00 KB)     OBC Category Certificate Undertaking     Accepted formats (prog. jng. pd/ (10 KB - 500.00 KB)     DProof Document     Accepted formats (prog. jng. pd/ (10 KB - 500.00 KB)     Upload domicile Certificate of Assam.     Accepted formats (prog. jng. pd/ (10 KB - 500.00 KB)     Upload domicile Certificate of Assam.     Accepted formats (prog. jng. pd/ (10 KB - 500.00 KB)     Certificate of candidates who have obtained an 'NCC B' or 'C' certific (Click here to change your option)     Accepted formats (prog. jng. pd/ (10 KB - 500.00 KB)     Certificate of attended Mational Service Scheme camp     (Click here to change your option)     Accepted formats (prog. jng. pd/ (10 KB - 500.00 KB)	What X       Sank X       1506         p/upload/uploads/form       p/upload/uploads/form	L O b X I assar X Se Se Se Se Se Se Se Se Se Se	Heet Heet Heet Heet Heet Heet Heet Heet Heet Heet Heet Heet Heet	1506 ×   C A <sup>N</sup>	► ENG IN       1506     ×       1506     ×       1506     ×	<ul> <li>♥</li> <li>♥</li></ul>	<ul> <li>15</li> <li>—</li> <li>=</li> <li>=</li> <li>=</li></ul>	00
C S Da		What X Sank X 1 1506 p/upload/uploads/form		Microx     Image: Constraint of the section of the sect	1506 ×   C A <sup>N</sup>	<ul> <li>► ENG IN</li> <li>1506 ×   -</li> <li>☆ ☆</li> </ul>	<ul> <li>◆ Φ</li> </ul>	<ul> <li>15</li> <li>15</li> </ul>	
S Da		What X Sank X 1 1506 p/upload/uploads/form		Microx     Image: Constraint of the section of the sect	1506 ×   C A <sup>N</sup>	► ENG         ENG           1506         X           -           ☆         ☆         ☆	<ul> <li>◆ Φ</li> </ul>		-06

Step -9: এনেদৰে PROFILE SUBMIT কৰাৰ পাছত SELECT THE PROGRAMME YOU WANT TO APPLY OPTION ত তলত দিয়া ধৰণে subject ৰ programme বোৰ চয়ন কৰিব লাগিব

**Step 9:** After **PROFILE SUBMISSION**, students have to select the Programme where he or she wants to apply for UG Course as following way

**UNIVERSITY -- DIBRUGARH UNIVERSITY** 

COLLEGE ----SANKARDEV COLLEGE ( DBU 175, GOVT. AIDED COLLEGE)

#### PROGRAMME LEVEL --- NEP-STREAM

PROGRAMME- 1. Bachelor of Arts (Faculty of earth Sciences and Energy) (\*Subject- Geography) 2. Bachelor of Arts (Faculty of Education)

(\* Subject- Education)

3. Bachelor of Arts ( Faculty of Humanities and Law)

# (\* Subject: Assamese, Hindi, English) 4. Bachelor of Arts (Faculty of Social Sciences) (\* Economics, History, Political Science, Sociology)

	1000202   15 mj m	~ ~	-	
Inttps://assamadmission.samartn.ac.in/index.pnp/course/programme/index  Infel: Resfile Submitted successfully. You can now apply for programmes	A" 53	£≡ v⊞		
inor, Prome submitted successiony, fou can now apply for programmes.				
ogramme Selection (1) Personal Details (2) Academic Details (3) Other Details (4) Uploads (5) Preview (6) Confirmation (7)				
Select the Programme you want to apply				
University *				
Dibrugarh University		<b>~</b> ~		
College *				
Sankardev College [DBU175, GOVT. AIDED COLLEGE]		× 🗸		
Programme Level				
BACHELOR (Under-Graduate Programmes)		~		
Scheme Type *				
NEP-STREAM		<ul> <li></li> </ul>		
Programme *				
Bachelor of Arts(Faculty of Social Sciences)		× 🗸		

Step 10: ইয়াৰ পাছত Please select your course preferences Bachelor of Arts option ত

Select 1 Major 1 Minor option ত ক্লিক কৰি

Discipline Group ক্লিক কৰি

MAJOR/MINOR Subject গুপৰত দিয়া ধৰণে চয়ন কৰি Proceed option ত ক্লিক কৰিব লাগিব।

**Step 10:** In this Step students have to select the **Major and Minor Subjects** from the above mentioned subjects.

Programme Selection (1) Personal Details (2)	) Academic Details (3) Other Details (4) U	ploads (5) Preview (6) Confirmation (7)		
Please select your course preferences	Bachelor of Arts(Faculty of Social Sciences)			
Select Admission Scheme				
🔵 1 Major 1 Minor				
Select Group *		Select Group *		
Select Group *		Select Group * Discipline Group	<b>√</b> ~	
Select Select Group 1 cannot be blank. Subject 1*		Select Group * Discipline Group Subject II *	<b>√</b> ~	
Select Group * Select Group 1 cannot be blank: Subject I* Select	©~ ©	Select Group * Discipline Group Subject II * Select	•••	

Step 11: ইয়াৰ পাছত Programme Selection, Personal Details option ত Next click কৰিব লাগিব

Step 11: After Course selection, now you have to click NEXT button and then click NEXT button in personal details

	Sankardeva Mo x sasamadmissio x 73 3 assamadmissio x 73	0120383 🗙   💽 Rediffmail 🗙   🕅	6 Inbox - tarung: x   Q hundai exter - x   m Hyundai EXTER x   +	- 0	×
~	https://assamadmission.samarth.ac.in/ii	ndex.php/course/programme/my-program	ime?token=0ea198144dd3b68b6223316 A™ C3 🕻≣ 🕀 🔩		
	Bachelor of Arts(Faculty of Humanities and Law)				Q
					~
	Programme Selection (1)     Personal Details (2)	Academic Details (3) Other Details	(4) Uploads (5) Preview (6) Confirmation (7)		-
	Brogramme Colostian				<u>2</u>
	Frogramme Selection				0
					0
	Programme	Course(s) Selected	Status		-
	Programme : Bachelor of Arts(Faculty of Humanities and	Admission Scheme: 1 Major 1 Minor	NOT SUBMITTED		8
	Law) College : DBU175: Sankardev College	Subject I: Assamese	NOTE: Application with status Not Submitted would not be considered for admission.		+
	University : DBU: Dibrugarh University	Subject II: History			
	Home		Next		
					ŝ
	Q s	earch 🕠 📙 🕫	📙 🔿 🕨 🦉 💽 🐖 🙇 🔺 🖓 🕅 👳	\$)	47 023

Step 12: Personal Details ৰ পাছত Academic Details option ত HS. আৰু HSLC exam ৰ subject সমূহৰ নাম আৰু নম্বৰ সমূহ অন্তৰ্ভুক্ত কৰি SAVE NEXT option ত ক্লিক কৰিব লাগিব

**Step 12:** After Clicking Next in **Personal Details** and in next **Academic Details** option you have to include the detail Marks and Subjects Name of both HSLC and HS Examination and then click **SAVE NEXT** 

🗖   😳 Sankardeva Mahavi 🗙 🧵 assamadmission.sari 🗙 🖸 730120383 🛛 🗙 🔯 Rediffmail 🛛 🗙 🔀 In	nbox - tarungogoi, 🗴   🙍 Hyundai EXTER   Bo 🗴   🕂 🛛 🗆 🗙
$\leftarrow$ C $\textcircled{D}$ https://assamadmission.samarth.ac.in/index.php/academic/academic/view?id=ebc0a61201cb6900967	74484b1963574e74bf A 🏠 🖆 庙 🖕 🦚 … 🕕
and Theddonics of this safet decostration	<b>Q</b>
Bachelor of Arts(Faculty of Humanities and Law)	
Programme Selection (1)     Personal Details (2)     Academic Details (3)     Other Details (4)     Up	oloads (5) Preview (6) Confirmation (7)
	0
Qualification Details - X or Equivalent	•
	é
Class X Year of Passing	2021 +
Class X Percentage (If your mark is in CGPA, please convert to equivalent percentage as per your CGPA score and CGPA Scale)	51.80
Class X Name of the Institution/School	ST XAVIERS SCHOOL HARMUTTY
Class X Board/University	CENTRAL BOARD OF SECONDARY EDUCATION(CBSE)
X Subject Combination	ENGLISH, HINDI, MATHEMATICS, SCIENCE, SCOIAL
Class Y Division	Second Division
🕂 Q Search 🚯 📑 🗉 🛄 🔿 🕼	> 🏅 💽 🚾 🔀 -> 🔏 ENG 😤 Φ) 📼 20:09 ❹

Step13: ইয়াৰ পাছত Other Details option ত প্ৰয়োজনীয় তথ্য সমূহ জমা কৰি NEXT option ত ক্লিক কৰিব লাগিব

**Step 13:** And then after previewing your academic details click NEXT And then in OTHER DETAILS option please fill the required information and then click NEXT

C 🗅 https://ass	amadmission.samarth.ac.in/index.php/personal/preview/hostel?id=ebc0a61201cb69009674484b1963574e74bf A 🏠	£= @= ¥	. 🦚
Programme Selection	(1) Personal Details (2) Academic Details (3) Other Details (4) Uploads (5) Preview (6)	Confirmation (7)	
Other Details			
Do you have any illnes	s which requires continuous or emergency medical attention?	No	
Do you belong Urban/	Rural/Semi-Urban/Metropolitan Area?	Rural	
Are you Son/Daughter	of present employee of university/college ?	No	
Are you a Son/Daught	er of Ex-Employee of university/collego?	No	
Do you belong to Fring	te Village of Assam?	No	
Do you belong to Mora	n Community of Assam?	No	
Do you have Migration	Certificate?	No	
Do you have transfer o	sertificate from your School/Collego?	No	
2)	Candidates builds NCC 1011CL cartificate	No	
a)	candidates having web b c certificate	140	
<ul> <li>Sankardeva Mahavi X</li> <li>A https://acc</li> </ul>	essamadmission.sa: x To 730120383 x To Rediffmail x M Inbox - tarungogoi x M Hyundai E	∧	) D 15-06-
<ul> <li>Sankardeva Mahavi ×</li> <li>C          <ul> <li>https://ass</li> <li>Do you have Migration</li> </ul> </li> </ul>	ecretificate?	∧ G ENG ⊗ < IN ⊗ < XTER   B○ ×   + C ⊡ ↓ No	)≫ ■ 15-06- - 0 , ,
<ul> <li>Sankardeva Mahavi x</li> <li>C          <ul> <li>https://ass</li> <li>Do you have Migration</li> <li>Do you have transfer of</li> </ul> </li> </ul>	Image: Constraint of the second se	∧ 3 ENG ≪ < IN ≪ 1 X1ER   B₀ ×   + X2 10 4 N₀	))
<ul> <li>Sankardeva Mahavi ×</li> <li>C          <ul> <li>https://ass</li> <li>Do you have transfer of a)</li> </ul> </li> </ul>	Image: Search       Image: Search<	A G ENG ≪  KTER   B₀ ×   + X <sup>1</sup> = G ↓ N₀ N₀ N₀ N₀	)) <b>()</b> 15-06- - () , ()
<ul> <li>Sankardeva Mahavi ×</li> <li>C          <ul> <li>https://ass</li> <li>Do you have Migration</li> <li>a)</li> <li>b)</li> </ul> </li> </ul>	Certificate?      Candidates having NCC 'B' 'C' certificate      Have you attended any special camp under the National Service Scheme	∧ C ENG < KTER   Bo ×   + 12 00 40 No	)> ■ 15-06- C
<ul> <li>Sankardeva Mahavi ×</li> <li> <ul> <li>https://ass</li> <li>Do you have transfer of</li> <li>a)</li> <li>b)</li> </ul> </li> </ul>	Candidates having NCC 'B''C' certificate   Candidates having NCC 'B''C' certificate	A G ENG ≪ C KTER   B0 ×   + ∑ <sup>2</sup> GB ½ N0 N0 N0 N0 N0 N0	)) - C
<ul> <li>Sankardeva Mahavi ×</li> <li> <ul> <li></li></ul></li></ul>	Image: Construction of the state of the	∧ C ENG < KTER   Bo ×   + K <sup>1</sup> C = C  No No No No No No No No	₩ IS-06-
Sankardeva Mahavi X C A https://ass Do you have transfer of a) b) Language Hindi		∧ G ENG ≪  KTER   B0 ×   + ↓ ↓ N0 N0 N0 N0 N0 N0	2 15-06-7 , 🔊
<ul> <li>Sankardeva Mahavi ×</li> <li>Thtps://ass</li> <li>https://ass</li> <li>Do you have Migration</li> <li>Do you have transfer of</li> <li>a)</li> <li>b)</li> <li>Language</li> <li>Hindi</li> <li>English</li> </ul>	Image: Construction of the second	∧ G ENG < KTER   B0 ×   + K1 ← G ↓ N0 N0 N0 N0 N0 N0 N0	₩ IS-06-7
Sankardeva Mahavi X C  A https://ass Do you have transfer a) b) Language Hindi English ASSAMESE		∧ G ENG < KTER   Bo ×   + K <sup>1</sup> ← G ½ No No No No No No No	2 15-06-7 , m
<ul> <li>Sankardeva Mahavi ×</li> <li> <ul> <li>https://ass</li> <li>Do you have transfer of</li> <li>a)</li> <li>b)</li> <li>Language</li> <li>Hindi</li> <li>English</li> <li>ASSAMESE</li> </ul> </li> </ul>		∧ G ENG < KTER   B0 ×   + C ← G ↓ N0 N0 N0 N0 N0 N0	
<ul> <li>Sankardeva Mahavi x</li> <li>C n https://ass</li> <li>Do you have Migration</li> <li>Do you have transfer of</li> <li>a)</li> <li>b)</li> <li>Language</li> <li>Hindi</li> <li>English</li> <li>ASSAMESE</li> </ul>	Image: Construction of the second	∧ G ENG < KTER   Bo ×   + 12 @ 4 No No No No No No No	N ■ 2 15-06-
Sankardeva Mahavi X C  A https://ass Do you have transfer of a) b) Language Hindi English ASSAMESE Previous		∧ G ENG < KTER   B0 ×   + C ← G ↓ N0	
Sankardeva Mahavi X C  n https://ass Do you have Migration Do you have transfer of a) b) Language Hindi English ASSAMESE	Image: Construction of the second	∧ G ENG < KTER   Bo ×   + K2 @ 10 No	

Step 14: ইয়াৰ পাছত HSLC আৰু HS ৰ marksheets আদি upload কৰি Preview option ত ক্লিক কৰি শেষত Submit option ত ক্লিক কৰি Application Form খন জমা দিব লাগিব।

**Step 14:** And after this please upload your necessary documents such as Marksheets of HS and HSLC and then click the Option Preview. After this Preview Option you have to finally Submitted your Application by clicking the option SUBMIT

	0 S	Sankarde	va Mahavi	×	assam	admissic	on.san X	D 7	30120383		×   [[	Rediffm	nail	×	附 Inb	ox - tar	ungogoi	×	🖅 Hy	/undai I	XTER	Bo 🗙	+		-	0	×
$\leftarrow$	С	Ô	https:/	/assamad	dmissio	n.sama	rth.ac.in	/index.ph	hp/u <mark>pload</mark>	d/uplo	adsv2/fo	rm?id=el	bc0a612	1cb690	096744	84b19	63574e	74bf3	A <sup>N</sup>	☆	5	'⊨ (	٦.	1 <u>0</u>			ſĿ
our set	NT OF ALLOW																									-	Q
Dasl	hhoard	N	tice	Instituti	ons	Prodr	amme Tr	oformatio	n FA	10	Contact	Us											23	00748	82 -		
Juj	ibourd		Aloc .	Instituti	UII	110 <sub>6</sub> 1		normatio		ν <b>γ</b>	contact	03											20				
	Ba	chelor	of Arts(F	aculty of	f Huma	nities a	and Lav	()																			<u>1</u>
																											0
		Progra	mme Sele	ction (1)	۰.	Perso	onal Detai	ils (2)	🗸 Aca	ademic	: Details (	3)	<ul> <li>Other</li> </ul>	Details (	(4)	<b>V</b> U	ploads (	(5)	Previe	w (6)	C	onfirmat	tion (7)				0
									and the second second																		-
	U	ploads																									¢.
																											+
		Instr	uction f	or Uplo	ading 1	Image	/Photo	of Doc	ument, C	Certif	ficate, M	larkshe	et and	Signatu	ire												
		- Digi	tal Photo a	and Signat	ture are i	required	l in .jpg o	r .jpeg ima	age format																		
		- File	size of dig	ital photo	must be	e within '	10kb to 5	00.00 KB	l limit.																		
		- Doc	ument/Ce	rtificate/M	1arkshee	et relate	d size of (	digital pho	oto must be	e within	n 10kb to5	00.00 KB	limit.														
																											П
																											ŵ
								_			_															v	رچ <u>ي</u>
							Q	Search		_	b	÷ i		0	6		′ <u>C</u>	) w			<b>^</b> {	EN IN	ه ۱	c)) (	<b>1</b> 5	-06-20	023 <b>(</b>
1	0 5	lankorder	a Mahawi	× H	assama	admission	Nor X	P1 72	0120383		×Im	Rediffmail	1	×IN	inbox.	(1) - tar	numpo- 3	× I 🚥	Hyan	dai DCI	RIEC	×IH	F		- (	3	×
-	C	0	https://	assamad	Imission	samar	thac.in/	index, phy	p/personal	d/prev	iew/previ	ewv27bo	iven – Dea	981443	436686	+62233	16.39,36	585	$\wedge^{h}$	ŵ	ţ,	Ð	÷		• •	- 6	Ь
	Pr	review																								-	9.
																										۱.,	-
		-	-						Assam St	tate H	ligher Ex	ducation	n Admis	ilon Po	rtal						in the second se		4				ax.
		4	*						Re	egistr	ation Nu	imber:	4-									1	-				0
																											-
		Prog	ramme	: Bach	helor	of Art	s(Facu	ity of I	Humani	ities	and La	w)															¢
		Colle	rge : D8 ersity:	3U175: DBU: 0	: Sank Dibrug	tarden garh U	v Colle Iniver	ige sity																			+
		App	lication	Statu	s : NO	TSUB	MITTE	0																			
		NOTE	: Applic	ation w	vith sta	atus N	ot Sub	mitted	would no	ot be	conside	red for	admiss	ion.													
		Admini	ion Scham	e: 5 Major di	5 Hiner																						
		Subject	E: Anname	-																							c B c
					_		10			_	-				-		-	-	-		- 01	ENIS				-	~

Inter/assamadmission.samarth.ac.in/index.php/personal/prev	views2 floken+0ea13614kad3b680622138133355. A* 12 DR 🗐 🍆	-
Uptood dumicle CentRisto of Asson.	A second s	
Class X (Start your marksheet in a single file and option()	1	
Class XII (Star year markshort in a single file and uplead)	100-00-0	
Form Declaration		
Form Declaration		
Form Declaration "I do hereby declare that all the statement imade in the application are true, complete the server of any particulars or information formed with your in function to be function.	nist to the best of my knowledge and beter. I are stuly assess that in galaties of it can broad advising in some unitable as a star time.	
Form Declaration <sup>11</sup> : do havely studies that all the shelteness' studies in the application are true, complete the news of the publication in information formation by one in function is to be shelting the meson particular, my conflicteness in tables to be mean-any region between another shelting.	net to the baset of my knowledge and belief. Law shap assume that in- matter or 17 one Found schedungs to source webliefs at at any times with understating for scheduler and source source for any time.	
Form Declaration <sup>15</sup> do howely induce that pli five information induce in the application are true, complete the avert of any permittingers to information further by the in-tractitic be function using the amount privat, my conductors in table is to some any raise better accorder from approximate (to be processing) admitted to beyond privately and table to provide them approximate (to be processing) admitted to beyond privately and table to provide the structure of the second private (the source of the source) and the source of the source of the second private (the source) and the source of the source of the source of the second private (the source) of the source of	end to the best of my knowledge and belief L are they assess that in- patients or if care broad includings to correct excited at at any tensor why understanding for stational activations multiple to a section ''', having of of basis to collect these standard painting to the basis painting to assess them for collect these standard paint.	
Form Declaration <sup>15</sup> do howely introduce that pil fire obtainment made in the application are low, complete the event of any permittedness to information formation by the in-based bits between shall be even permitted, by conductors in table to be some any rejected to be the down permitted to be providently admitted to be worked by hereby and/or table by proble- antly requires permitted or results. If heling, 2 shall be the owner out the south the south and of all the	not to the best of my knowledge and belief Lain they means that in- raphies or if can broad including is norme establish and along times why understanding for stational actions results for each sector '1, have don't understanding to stational actions the fluid qualifying means added of of boding sustained by saidline to the fluid qualifying means added class for ordered of here already gold."	
Form Declaration <sup>15</sup> -do havely studies that all the abdomination forms and the application are been complete the average of any particular via following the form of the studies of the being be- bland (be composed prived, by association in a label to be associated privilection according form approximate person by a studies of the best studies of the personal avelth required person bage of marks if being, 2 shall hortwork even be sense and out	net to the least of why knowledge and benefit Lain study means that in- gations of r an Found including its norm study of all all and the sec- ally understalling the students of subscription exactly to a second study of the second students of the found students of the second studentstudentstudents of the second students of the second students of t	
Form Declaration <sup>14</sup> do havely shoken that all the statement made is the application are true, complete the oper of any particular via information formation by any in hard to be from the formation and the operating the composition of the statement of the second state of the second second second second second second second second second second with requiring to be provident at the statement of the second second second with requiring second secon	not to the last of my knowledge and belief 1 aim study answer that is splitte of 1 am Fundal induging in some watch is a start at any time of of backing summerfully suscillary in the fluid quaritying maximum class his reduced of term already pairs.	

Step 15: Application খন SUBMIT কৰাৰ পাছত তলত দিয়াৰ দৰে Print Form option ত ক্লিক কৰি Print কৰিব পৰা যাব।

**Step 15:** After final submission, you will have the option for Printing your Application from the Print Form Option.



This way you can complete the online application process at Samarth e-Gov Portal.

এনেদৰেই Samarth e-Gov পটেলত নামভৰ্তিৰ প্ৰপত্ৰখন জমা দিব পৰা যাব।

#### আবেদনৰ সময়ত তলত উল্লেখ কৰা নথিপত্ৰ আৰু তথ্য সমূহৰ প্ৰয়োজন হ'ব।

Please Note these Documents (soft copy) and information's are important for completing your

#### online Application Process

- 1. Your one E mail Id
- 2. Your Mobile Number
- 3. Recent Passport photo
- 4. Signature
- 5. Marksheets and Certificate of HS and HSLC Examination
- 6. ID Proof ( AADHAR Card/ PAN Card/ Voter Card or any other such Govt. documents)
- 7. Caste Certificate (OBC/ST/SC)
- 8. Domicile Certificate (PRC/AADHAR/ VOTER CARD)
- 9. Bank Passbook, ABC ID and UNIQUE ID of Director of Higher Education (important after admission process)